SAT KARTAR BEDA PAR



Sri Tapasviji Poorandasji Udasin

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Dear Devotees of Baba Tapasviji on his boat of Sat Kartar Beda Par which you have all boarded having imbibted this mantra (A mantra is a boat to cross the ocean of worldly life as stated in Guru Gita from the Puranas)

Most of us are aware of the words of Krodh/Lob/Moh/Ahankar. Is there any way to make oneself free of these ?

A saint once had an ardent devotee who was very thorough in his sadhana. The devotee used to read the scriptures as his daily practice, did his seva as a daily practice and while living his normal life as a householder and earning his bread he made sure at the same time to donate as well a certain portion of his income as a spiritual practice.

In a nutshell the devotee felt inside him that he was a complete devotee of his complete master. Yet deep down the corner he knew that he was not free from Krodh/Lob/Moh/Ahankar and so he went to his master asking him to set him free of these.

The saint looked into the eyes of the devotee and told him to come to him next day in the early morning. The devotee arrived next day at the saint's abode and having come out of his medtation the Saint was happy to see the quest in the eyes of his devotee for the knowledge to set oneself free from Krodh/Lob/Moh/Ahankar.

The saint kept two packets in front of the devotee and told him to select anyone of them and after opening the packet the devotee would have to take a vow to be silent for 41 days. The devotee took one of the packets and opened it. In that packet was written the words Krodh/Lob/Moh/Ahankar with a small mirror therein.

However the devotee was inquisitive and asked the saint that had he opted for the other packet and that what would there be written in that packet? – The saint smiled and allowed the devotee open the other packet in which he saw a paper written with the word as Hell.

However there was no small mirror in this packet.

The devotee was happy in first place that he never opened this packet containing the world Hell and thought that should he have opened it would mean a straight hell for him!

The saint smiled at the devotee and told him that as a human being nobody wants to go to the hell – it is the inate nature of the human being to opt for heaven when given the choice! The devotee asked the Saint why was then the packet which he opened contained the words Krodh/Lob/Moh/Ahankar and not the word Heaven if the other packet contained the word Hell?

The saint again smiled at the devotee and explained though a human being realizes of how actions of Krodh/Lob/Moh and Ahankar follows with a guilt yet due to not being conscious of one's self through awareness a human being gets caught into these from time to time. It is the guilt that follows these that signififes that is the inate nature of the human being to never opt for these just as it is inate nature of the human being to never opt for hell.

The saint explained to the devotee that the mirror kept in the packet that he opened would allow him understand to step back, look himself in the mirror and realize that it is only through the state of awareness that a person could set himself free from Krodh/Lob/Moh/Ahankar. The Guilt that follows these is the mirror that reflects the nature of these.

To be aware was to be liberated and this was the reason these words appeared alongwith the mirror in the devotee's packet which he opened. As mauna would allow awareness to settle in gently in the human being so that the being is aware and awareness would be the only way to make oneself free of Krodh/Lob/Moh/and Ahankar hence the Master advised his devotee to observe Mauna (state of silence) for 41 days.

The saint further explained to the devotee a human being is born with the quality of awareness but looses the state when he is not silent. To be silent the saint explained was to be aware and to be aware was to be liberated.

The saint explained to the devotee hence he did not put the words Heaven in the packet which was opened by the devotee as being aware was the key straight to liberation. Liberation right here right now!

If you are silent, you are aware. If you are aware you are silent he told the devotee. The saint told the devotee that he wanted the devotee to recognize the simple universal truth of awareness just as simple universal truth in life is that every human being smiles/everyne cries/everyone gets angry/everyone has greed/everyone has ego/ but very few have awareness in them.

To be aware was a simple recognizable truth.

To be aware is to be liberated SAT KARTAR BEDA PAR

ps: Look at any of the picture of Babaji on the domain site of www. puranbaba.com and in background listen to Sat Kartar chant which can then allow you realize how awareness is simple recognizable truth in life.